



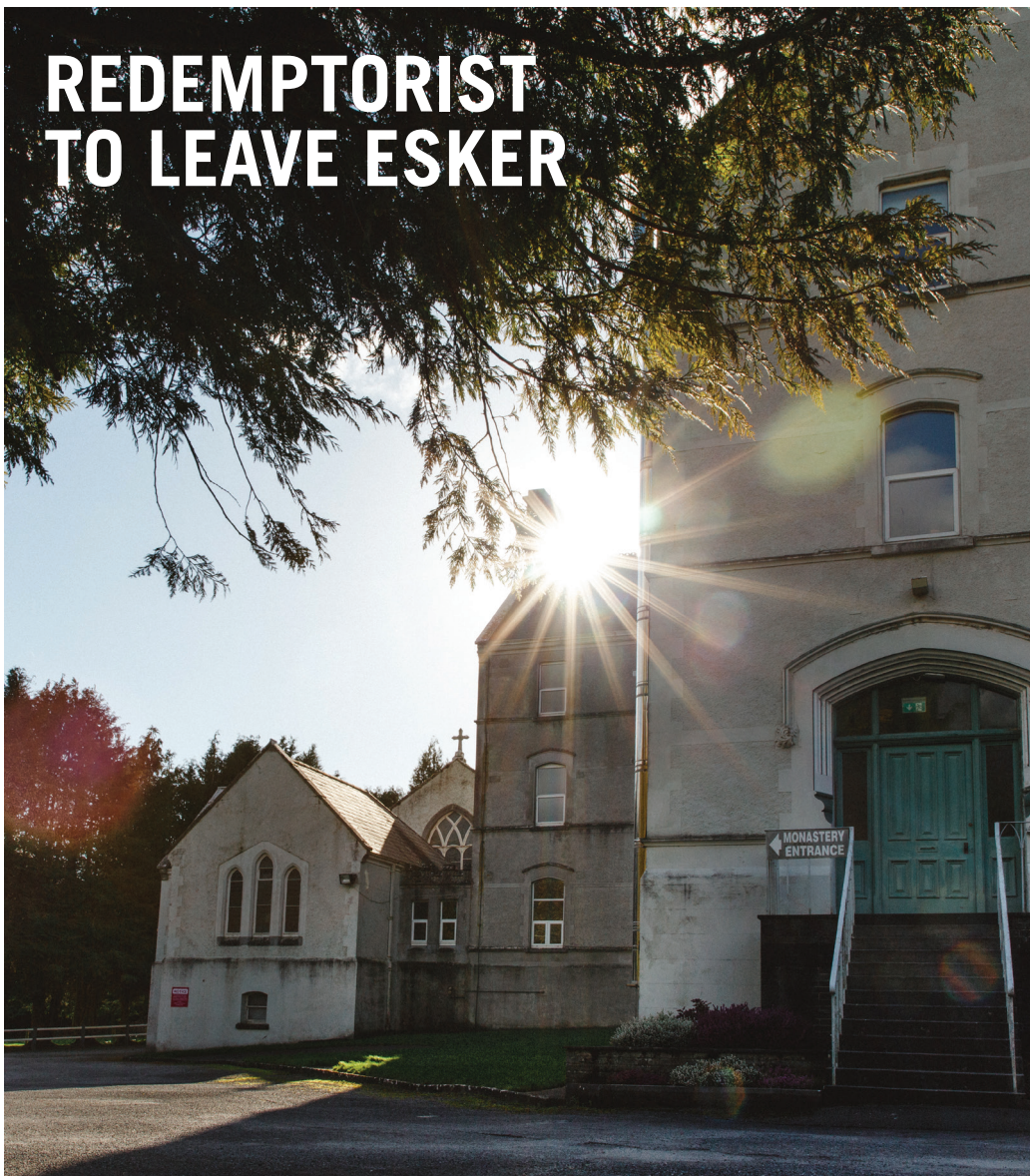
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**Volume 12 Number 1 • December 2022**

## REDEMPTORIST TO LEAVE ESKER



Following a meeting of the Provincial Chapter on February 4th a decision was taken that the Redemptorists would conclude their mission in Esker and vacate the site by the end of November

2022. While this decision was probably inevitable it was still a sad and difficult one to come to. Esker has been a significant part of the story of the Redemptorists in Ireland for over 120 years, it has

been the centre of our missionary outreach, through the giving of parish missions, novenas, and retreats, to whole West of Ireland in that period.

[Read more on page 8](#)



**THE INDIAN MEMBERS OF THE  
REDEMPTORISTINE COMMUNITY**



**SR. MAIRE BRID RENEWAL OF VOWS**

## REDEMPTORIST YOUTH CONGRESS TORUN, POLAND

As we entered the city of Torun nerves met with excitement. My first thought, 'We've made it!', quickly moved to, 'What now?'. Being my very first Redemptorist Youth Congress I was curious to find out as much as I could on our bus journey to the city.

[Read more on page 2](#)



## REDEMPTORIST YOUTH CONGRESS TORUN, POLAND



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On arrival, we throw on our bags and hauled ourselves into reception eager to see where we would be staying. There we were met with friendly faces, who gifted us our lanyards and starter pack with all the essential's, including a sturdy guidebook beholding all the answers I was craving. I flicked through the pages analysing all we had instore as we trailed our suitcases down the road to

our accommodation. I couldn't wait to finally start my congress experience.

When I entered the dining tent for the first time you could feel an immense energy as young people from across Europe sat in anticipation for the official inauguration to begin. At first, all the voices speaking in their native



tongues was quite overwhelming. I couldn't help but wonder whether the language barrier would isolate me from talking to new people. However, once we entered the church these worries were put to ease, realising that the barriers I had placed between me and

others were superficial and that actually deep down us choosing to be there made us united as one congregation.

As the congress unfolded, I was met with new and insightful experiences. It was amazing to meet young people and hear their stories from their home country's as well as to share with them



stories of my own home. I found it particularly powerful how that no matter where we had travelled from, we were all connected by our link to the Redemptorists.

My highlight of the trip was by far the music. On our first evening we were treated to a

spectacular concert and light show in the church which was filmed and streamed live on Polish national TV. Then again on the second night we all put on our dancing shoes for an enthralling outdoor disco. Music was present throughout the Congress and definitely lent its hand as a universal translator, being enjoyed by all. This was especially true during the Ceili workshop which was a great tool to immerse others in our Irish culture.

The Congress in Torun is a trip I will not forget. I have arrived home with new made friends, fond memories and looking forward to 'go and share' (the motto of the congress) all I have experienced with my own community.

At the end of the Congress, it was announced that the Irish Province will host the next European Meeting of Redemptorist Youth in 2025.

## IRISH REDEMPTORIST REACHES 100

Born in the same year as the Irish Free State, Fr Tony Mulvey is the first Irish Redemptorist to reach 100 years of age. But achieving this milestone does not mean he has retired, he says. "There's no retirement for Redemptorists. The only place you retire is into the box when you're carried down to the cemetery!"

Fr Tony's journey with the Redemptorists started in 1937 when, as a teenager, he was so impressed by a mission they gave in his home parish of Ballinaglera, Co Leitrim that he entered the Redemptorist junior seminary in Limerick. "I got a great education in Limerick in art and music," he says. "

After completing his secondary education in Limerick, Tony entered the Redemptorist novitiate in Dundalk in 1942. He then moved on to study in Cluain Mhuire in Galway and was delighted to be allowed to travel to Belgium as part of his studies.

After ordination, Fr Tony returned to Limerick to teach French in the Redemptorist College. "I was also very keen on Irish and used to go to places where Irish was spoken. I went down to Kerry, near Dunquin, and to

the Aran Islands and Spiddal. I'm still very keen on the Irish language and love getting a chance to speak it."

After Ireland entered into the EEC in 1973, Fr Tony was assigned to Luxembourg to minister the growing number of English-speakers who had moved to the city to work in European institutions. He spent 12 years there.

In 1987, Fr Tony was summoned to Rome to work as a translator in the Redemptorist general house, where he remained for 24 years. He describes that time as "a marvellous experience. I would love to go back to it, but as I grew older, the heat was too much for me!"

After returning from Rome, Fr Tony was stationed in Dundalk for some years before moving to Esker in Co Galway in 2016, however due to the closure of Esker Fr. Tony has recently returned to Dundalk where he currently resides. We wish God's blessings on him.

Sadly, Fr. Tony Mulvey C.Ss.R passed away on Thursday 3rd November 2022



## REUNION WITH GERMAN VOLUNTEERS



Recently, members of the Province youth ministry team (Dermot Kelly, Brendan Dineen, Fr. Noel Kehoe and Fr. Brian Nolan) travelled to Clemens-Hofbauer House, Bonn, Germany to celebrate 20 years of Redemptorist Volunteering Ministries, together with guests & volunteers, past and present from Germany and further abroad.

These volunteer projects are typically a one-year commitment, and it all began with



a single volunteer, Bodo Schwartz, travelling to Philadelphia in the USA 20 years ago. Since then, more than 150 young adults have travelled to and worked with Redemptorist projects in Ireland, England, Belgium, Canada, USA, Peru, Argentina, Indonesia and Thailand.

This coming September our Province in Ireland will welcome its 50th volunteer. Their service and witness in Clonard, Scala, Cherry



Orchard, SERVE and beyond have greatly benefitted us as a province and them as young adults.

We give thanks for the leadership team in St. Clements Province, Germany who coordinate this valuable lifegiving work. We give thanks to the volunteers who have come to Ireland over the last 20 years and we look forward to continuing our partnerships into the future.

## TOGETHER AGAIN



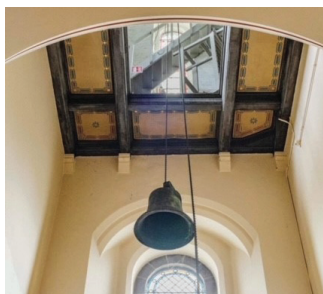
This year's Novenas in Esker, Clonard, St. Gerard's and Limerick to Our Mother of Perpetual Help, and in Dundalk to St. Gerard Majella were all held in person for the first time since 2019. In 2020 and 2021 the Novenas had to be held online due to the Covid pandemic and while we give thanks

for the gift of social media and webcams there was a great sense of joy at finally being "together again." A common refrain during all the Novenas this year was that "it's good to be back." We were blessed with warm and pleasant weather during the events and attendances were very encouraging.

The theme for the Novena this year was "Let us dream", based on the booklet of the same name written by Pope Francis during the pandemic in which he encourages us to learn the lessons of this time and to refocus our lives and priorities on the vision of Jesus for us.

## THE DUNDALK BELLS

Early in 2021 the bells of St. Joseph's Monastery were silenced for health and safety reasons following the discovery of extensive corrosion around the steel frames holding the bells. This kickstarted a major project to restore the Dundalk bells to their former glory. In July of this year a UK firm undertook the arduous task of taking down the current ten bells for transportation to Leicestershire where the bells were originally cast. As well as restoring the ten bells, there will be two new bells added, bringing the total back to the original twelve bells. When the bells were installed, there were originally twelve, however, two bells were irreparably damaged after a fire in the church at the end of the 19th century. The two new bells will be named after local saints, Oliver and Moninne.



## WALKING IN THE FOOTSTEPS OF ST. ALPHONSUS AND ST. GERARD



This Pilgrimage was initially scheduled for May of 2020 but due to the Covid Pandemic had to be cancelled. Eventually a joyful group of 42 pilgrims departed on May 14th of this year to an enriching and uplifting week visiting the sites connected with the founding story of the Redemptorists in Southern Italy. Walking in the footsteps of St. Alphonsus and St. Gerard the pilgrims visited Naples where St. Alphonsus' vocation took roots followed by visits to Scala, Ciorani the foundation houses of the Congregation and Pagani where Alphonsus is buried. The visit to the little rural village of Murro Lucano where St. Gerard was born was special as was the mass celebrated at his tomb



in the shrine of St. Gerard in Materdomini. A highlight of the trip was the visit to Sant'Agata de'Goti where Alphonsus was Bishop. Following mass in the Cathedral the group were fed and entertained by the local Redemptoristine Sisters. The story of St. Alphonsus and the early Redemptorist is indeed an impressive and encouraging one, however, there is no doubt that the lovely spring weather of Southern Italy, the beautiful food and the stunning views of the Amalfi coast helped to make this a very memorable trip for all.



## GENERAL CHAPTER

The 26th General Chapter of the Redemptorists was held in Rome from the 11th of September to the 6th of October, attended by over one hundred confreres from around the world. The aim of the Chapter was to review the life and ministries of the Congregation and to set priorities for the coming six years. Highlights of the Chapter included the election of a new Superior General, Fr. Rogerio Gomes, from Brazil and an audience with Pope Francis. The theme chosen by the Chapter to focus the Congregation for the coming years was "Missionaries of Hope in the footsteps of the Redeemer."



# GONE TO GOD

## Fr. Hughie O'Donoghue C.Ss.R.

*Died December 11th 2021*

Fr. Hugh (Hughie) O'Donoghue was born in the parish of Furies, Co. Kerry in 1936. He attended the Redemptorist College in Limerick for his secondary education, was professed as a Redemptorist in September of 1955 after which he completed his studies and preparation for the priesthood in Cluain Mhuire Galway where he was ordained on the 21st of January 1962. The following year he was appointed to the Redemptorist mission in the Philippines where he was to minister for almost 60 years. For those who knew and worked with Fr. Hughie he was a very special person, a real character. His commitment to the Philippines and his contribution to the life of the Redemptorist mission there, over those 60 years, was total and immense. He served in the southern Philippines in the cities of Dumaguete, Iligan, Davao and Cebu in various capacities, as a parish missionary, parish priest, formator, retreat director and rector. For many of the younger Filipino Redemptorists he was a real father figure, a source of encouragement and inspiration. His final years were spent as a member of the Redemptorist Community in Cebu City where he died in Perpetual Succour Hospital on the 11th of December 2021 at the age of 85.



followed by a year in St Colman's College in Newry before joining the Redemptorists. Professed in 1954, he was ordained on the 25th of September 1960 and appointed to the mission in Brazil around 1966 where he spent the remainder of his life. Pat's early years were spent in Fortaleza in our Redemptorist Parish of Sao Raymundo. From there he was transferred to the Parish in Iguatu where he spent many years. He always held the people of Iguatu close to his heart. He also spent some time in Teresina before returning to the parish of Sao Raimundo in Fortaleza where he spent his final years in active ministry. Pat's health was never great and indeed the quality of his life was hugely reduced in recent times. He died in the Hospital Central in Fortaleza on the morning of January 8th.

## Bro. James Casey C.Ss.R.

*Died March 19th 2022*

Brother James Casey was born on 9th May 1929 in Clonfower, Lanesboro, Co. Longford and came from a family of seven. In May 1947, he joined the Redemptorists as a Brother in Cluain Mhuire, Galway. Following his profession in 1949 he spent the next decade in Esker and Galway, where he was engaged variably as assistant cook or community tailor.



In 1959, he was appointed to our Juvenate in Limerick and subsequently moved to Clonard Monastery in Belfast where he was assistant cook and then a tailor. In 1964 he returned to Mount St. Alphonsus in Limerick and then to Dundalk in 1966, where he remained for eighteen years. Here he became involved in youth ministry, and he helped to set up a youth club in St. Gerard's Hall. In later years he referred to this period as his happiest time in the Redemptorist Congregation.

In 1984, he was assigned to Esker as receptionist and community bursar. He was known as a true gentleman, always kind and pleasant. James was a knowledgeable person, quietly well read, well informed, wise, and perceptive. He had a great love for Irish music and played a bodhran, often joining other musicians to entertain those in nursing homes near Esker. His health declined in late 2019 when he had a bad fall. He used the assistance of a walker to move around the grounds, often sitting in the sunshine with his rosary beads in his hands.

## Fr. John Lucey C.Ss.R.

*Died October 6th 1922*

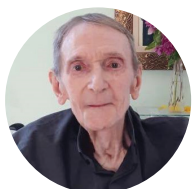
Born in Macroom in Co. Cork in 1932 Fr. John attended the Redemptorist Juvenate in Limerick City from 1944 to 1949. He was professed in Esker, Co. Galway in 1950 and completed his studies for priesthood in Cluain Mhuire, Galway, where he was ordained on the 22nd of September 1957. In 1957, he was assigned to the Philippine Mission, where he spent the next fifty years in ministry. A gentle reflective man, John's contribution to the Redemptorist mission in the Philippines was immense and his spirit of service and availability was much appreciated. He conducted parish missions and retreats in Mindanao and Negros, was Director of St. Clement's College in Iloilo City, Director of Novice from 1973 to 1979, Director of the Scala Retreat House and later of the Bacolod Retreat House and Rector of the Redemptorist Community in Iligan and later in Bacolod City. He returned to Ireland in 2009 and was assigned to the Mount St. Alphonsus Community in Limerick City where he assisted with the ministries of the Church for as long as his health permitted.



## Fr. Pat Lavery C.Ss.R.

*January 8th 2022*

From Lurgan in Co. Armagh, Fr. Pat Lavery was born in 1934, attended St. Mary's CBS school in Belfast



He dealt with his final illnesses with great patience, never complaining and always grateful. He died peacefully on October 6th. May he Rest in Peace.

### Fr. Sean Keeney C.Ss.R.

*Died: October 11th 2022*

Born in Clara, Co. Offaly in 1939 Fr. Sean attended the Redemptorist Juvenile in Limerick City for his Secondary education. He was professed in Esker, Co. Galway in 1957 and began his seminary studies in Cluain Mhuire, Galway. In 1963 he was appointed as a student to the Redemptorist Indian mission and completed his studies in Bangalore, where he was ordained. Fr. Sean remained in India until 1972 conducting parish missions and retreats. Returning to Ireland he worked in St. Clements Retreat house in Belfast and later in the Limerick Retreat House. From 1981 until 2012 he conducted parish missions throughout the country being assigned to the Clonard Mission team from 1981 to 1984 and 1990 to 2012 and to the Esker Mission Team from 1984 to 1990. For some years he assisted in St. Paul's parish in Belfast before ill health forced his retirement. Due to declining ill health, he spent his final years in Railway Lodge Care Home in Belfast where he died suddenly and unexpectedly on the 11th of October.



Marianella for the triennium 1984-1987 and in 1987 became the Director of the Marianella Pastoral Centre. In 1990 he returned to lecturing in Kimmage and in Milltown Park. In 1999, he was appointed as chaplain to the English-speaking section of the European Parish in Luxembourg where he was held in high regard by his parishioners. In 2012, he returned to Ireland to the Marianella community and at that time he also spent a short period working in the General Archives in Rome. Eamonn was a great community man, a gentleman, and a scholar. He was a talented musician and as a linguist, he spoke many languages.

In 2016, he transferred to Mount St. Alphonsus, Limerick. However, due to the onset and progression of dementia and needing fulltime care he soon moved to Thorpe's Nursing Home in Limerick and remained there until his death on the 3rd of April 2022.

### Fr. Eamon Hoey C.Ss.R.

*Died May 5th 2022*

The sixth member of a family of seven children Fr. Eamon was born in Leinster Road in Dublin on the 8th of June 1938. His early education, up until Inter Cert, was with the Christian Brothers in Synge Street after which he transferred to the Redemptorist Juvenile in Limerick City. He was professed on the 24th of September 1956 and Ordained on the 20th of January 1963. Following his Pastoral Year in Limerick he was appointed assistant to the Novice Master in Esker (Aug 1965 to Dec 1966) after which he returned to Limerick and taught in a local vocational and technical school (Jan 1967 to June 1968). From 1968 to 1971 he was involved in Retreat House ministry in both Limerick and Galway after which he was appointed Director of the Ladies Confraternity in Clonard Belfast, a position he held until 1975. From 1975 till 1978 Eamon studied at Loyola University in Chicago and returned home to set up a counselling service in Mount St. Alphonsus



Limerick while working on the Novena Team there. He was Rector and Director of the St. Clements Retreat House Belfast (1987 to 1990), Rector in Esker Co. Galway (1990 to 1996), Rector in Marianella Dublin (1999 to 2005). In December of 2006 he was appointed Administrator of St. Joseph's Dundalk and from 2009 until recently was curate and a member of the parish team in St. Joseph's. A big man in stature and personality Eamon Hoey brought a sense of stability and confidence to whatever position he held, his easy-going manner, winning smile and sense of humour were much appreciated by those he ministered to.

### Sr. Mary Margaret O.Ss.R.

*Died 19th of August 2022*

Born Kathleen Quinlan on the 22nd of July 1933 in Marlborough Street Dublin and educated by the Dominican Sisters, entered the Redemptoristines at the age of 17 taking the name Sr. Mary Margaret of the Sacred Heart. She was initially encouraged by her confessor to visit the Redemptoristines in Drumcondra and as said herself "Upon entering the hall door I know that this was where God wanted me to be." Over the next 72 years she never regretted that decision and was always happy and content with her life's choice. She gave herself fully to her community, working in a variety of roles but was particularly engaged in the making of Altar Breads, a ministry she particularly enjoyed. A woman of great prayer and compassion, Sr. Mary Margaret reflected Christ to many both within and outside of her community through her gentle peaceful presence, her welcoming smile, her sense of hospitality, her sense of compassion and her total and absolute trust in God. She died as she lived, quietly and peacefully, slipping away without fuss or bother as she would have wished. She is greatly missed by her Redemptoristine Community.



### Fr. Eamonn Breslin C.Ss.R.

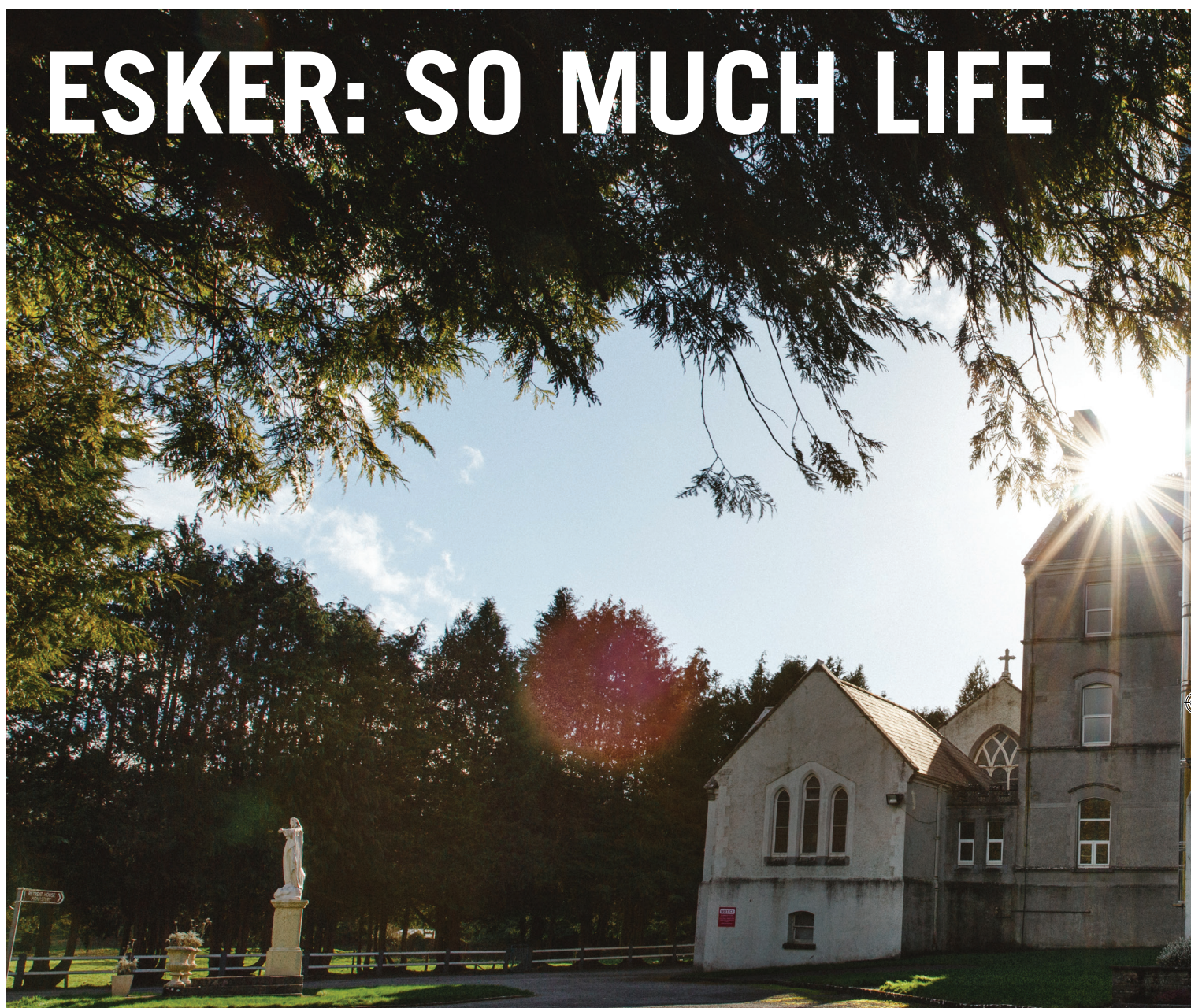
*Died April 3rd 2022*

Fr. Eamonn Breslin was born on 20 March 1937 in Listowel. After his ordination in Galway, he moved to Rome for post graduate studies and on his return in 1968 was appointed lector in the newly opened Studendate in Marianella, Dublin and later lectured at Kimmage Manor run by the Spiritans.

In 1984, he was appointed Rector of



# ESKER: SO MUCH LIFE



THE WARMTH OF GOD'S LOVE IN THE PEOPLE WHO PASSED THROUGH ESKEER MADE IT A PLACE OF GRACE, HOSPITALITY AND ABUNDANT LIFE

BY RICHARD TOBIN CSsR

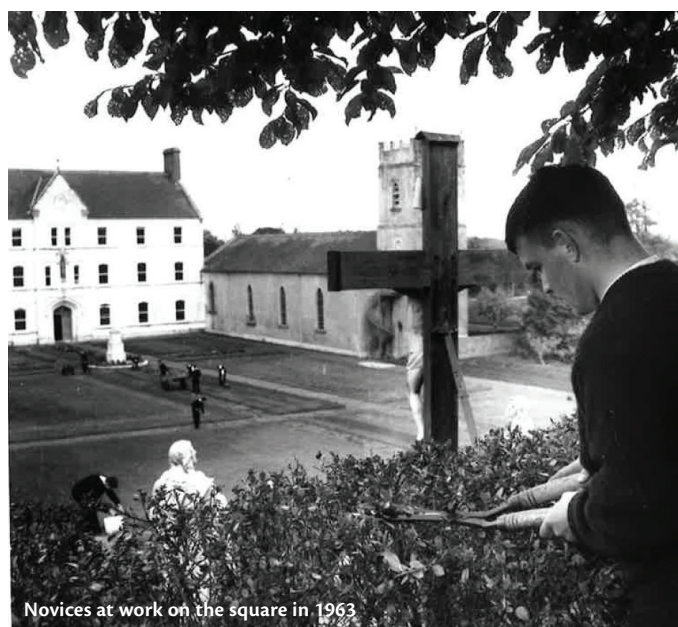
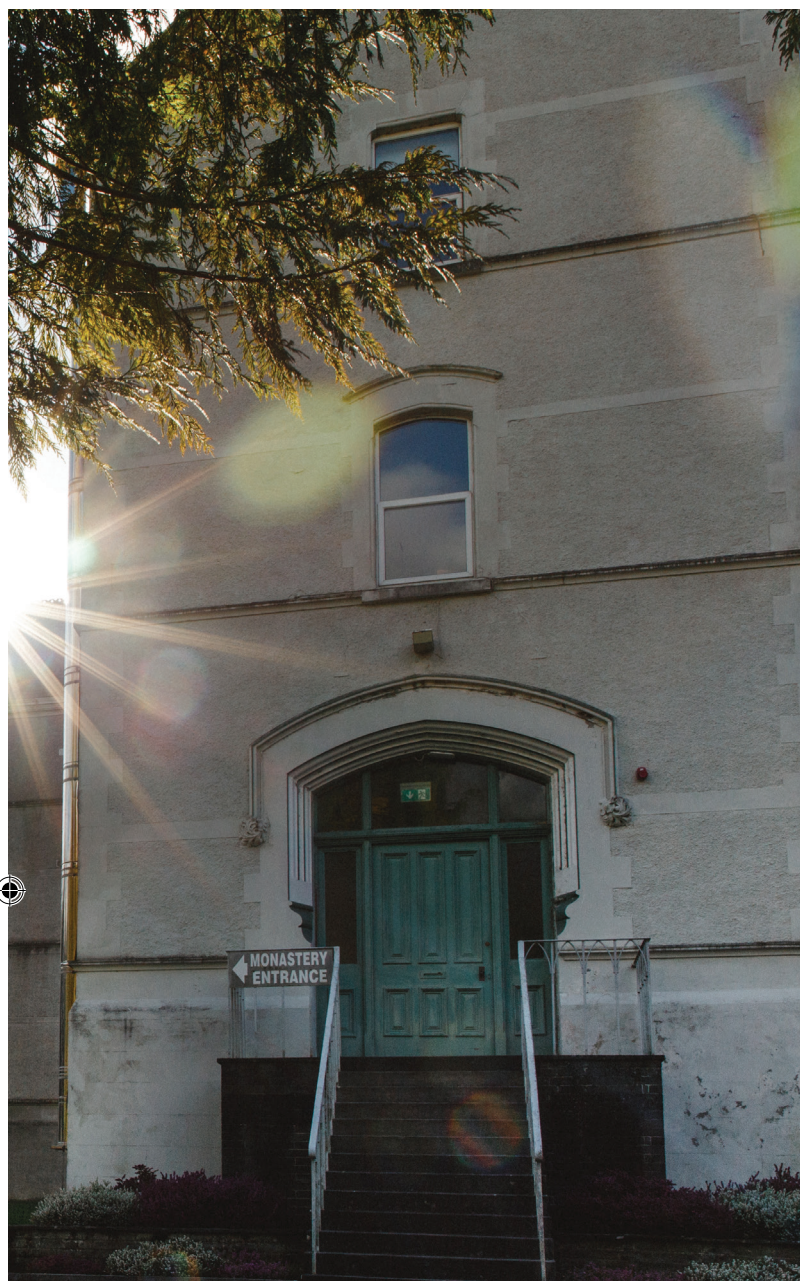
**E**sker had a cold beginning – 20,000 years ago.

At that time, Ireland was in the grip of an ice age. Thick layers of ice covered the whole country. It took 5,000 years for a slow global warming to set in and begin to melt the glaciers, and another 5,000 before the ice was all gone, leaving the landscape much as we know it now.

A feature of the new landscape was a series of high ridges of sand and gravel that had formed

under glaciers and were now left exposed. These ridges were mostly in the west and across the midlands. The old Irish word for ridge is *eiscir*, from which our Esker – and others – takes its name.

Over the centuries most of the eiscirs of Ireland have been levelled – their sand and gravel were handily accessible for building and road making. But portions of them still remain. Two such portions, parallel to each other and over 100 metres



Novices at work on the square in 1963



Rev. Fr Corbett preaching at a profession ceremony in September 1960/61

long, constitute our garden. Today they are covered by mature trees and bushes and traversed by pleasant paths. Between them lies a sizeable field. Sheep now placidly graze it, but for many of the 120 years we Redemptorists have lived here it was a football pitch for generations of students and novices.

Across the road is another inheritance from the melting ice, a 200-foot high gravel hill known as Dominic's Hill. It is almost the

only bump in this flat part of County Galway. Fifty years ago we were offered a million pounds for it – its gravel was invaluable for road-making – but selling it was unthinkable, even though we were hard up at the time.

Its name, Dominic's Hill, brings us to the beginnings of Esker as an especially religious place.

#### HEROIC DOMINICANS

Nearly 800 years ago, in 1241, the Dominican Friars came to

Athenry, then a newly founded town about five kilometres from Esker. They built a priory and church there. For the next 300 years they flourished, ministering to the people of Connacht.

Then came Henry VIII, one of whose hobbies was suppressing monasteries, and later his daughter Elizabeth, who indulged in more vicious anti-Catholic activities. The Athenry Dominicans managed to avoid suppression by Henry, but under

Elizabeth their house and church were confiscated. Most of the friars fled into exile in Europe. A handful took refuge in the woods and bogs around Esker. There they survived in great hardship and poverty, in huts "of clay and wattles made". In time some of the exiled friars returned to join them and they pursued their apostolate of preaching and teaching among the poor people around, all the time in danger of being captured and put to death.



**In 1901, seven priests and three brothers took up residence. The place was in dire straits, rat-infested, cold and draughty, with broken windows, and doors that had to be tied shut with twine. After initial dismay, the ten pioneers set to work and the ruin became a home.**

Amazingly, in spite of all the dangers, many young men were drawn to join them.

Once or twice during these years, they returned to Athenry only to be driven out again. Finally, in 1652, Cromwell's soldiers wrecked the place and further return was impossible. Six of the community were put to death. The survivors continued their courageous work in the woods and bogs three miles away.

For one period of 30 years

they ran a school which at times had hundreds of students living among the trees. While it lasted, about 2,000 boys and young men were given a thorough education in this school. It was forced to close after the Irish defeat at the Battle of Aughrim in 1691.

To glance back at Cromwell, a remarkable report of his survives, written to his superiors in England, in which he says,

All is not well with Ireland yet. You

gave us the money, you gave us the guns. But let me tell you that every house in Ireland is a house of prayer, and when I bring these fanatical Irish before the muzzles of my guns, they hold up in their hands a string of beads, and they never surrender.

The Dominican teaching of the Rosary had taken root.

#### **EISCIR NA MBRAHAR**

Eventually the Penal Laws began to slacken and, after nearly 200 years of uncertain existence 'on the run', the Friars were able to settle in Esker and build a substantial house and, much later, a church. Life still had its precarious moments though, and at one point they had to sell several chalices in order to keep going. In spite of this, Esker became known as a place of grace

and hospitality. *Eiscir na mBrahara*, it was called, Esker of the Friars. The poet Raftery, *Raifteirí an File* as he called himself, wrote a poem about it after being warmly welcomed here for a stay of three or four weeks. During the Famine, Esker fed great numbers of starving people. *Bás insan spéir*, as the song says – death in the air – but at the same time, so much life...!

Nevertheless, the Friars found they could not continue, and in 1893 they had to leave Esker for good. Some 652 years after their first arrival in Athenry, they handed Esker over to the Diocese of Clonfert. The diocese ran it as a seminary for a few years and then closed it down. It became derelict.

### CAME THE REDEMPTORISTS

We had been looking for a place to be a centre for our mission work west of the Shannon. Athenry was a railway junction for trains going north, south, east and west. In 1901 the train was our normal way of travel, so Esker was purchased. Seven priests and three brothers took up residence. The place was in dire straits, rat-infested, cold and draughty, with broken windows, and doors that had to be tied shut with twine. After initial dismay, the ten pioneers set to work and the ruin became a home. A new wing was built for our students who were at that time in Belfast. They transferred in 1904 and were welcomed with bonfires along the road from the station in Athenry to Esker. Esker was to be our seminary for the next 36 years, until 1940 when a new and larger seminary was opened in Galway.

For some of those years in Esker there were as many as 40 students. One photo in the archives shows a total of 50 men, students and professors together. At the same time, in the monastery, there was a community of priests who were engaged in missions and retreats all over the west, and a team of brothers who looked after everyone and everything – cooking, maintenance, farming, gardening – the place was buzzing with life and activity. So much life...!

### LIVING STILL

As I write this account, a novena is going on here in Esker, as it has done for many years. People come from miles around for nine days of prayer and devotion to Our Lady of Perpetual Help.



Five times each day the church and the ground floor of the monastery are filled with devout and eager people, all of them with their troubles and needs but joyful and uplifted by these festive days together.

This event epitomises what Redemptorists have been doing

here for the past 121 years. In parish missions, retreats and novenas throughout the west, we have gathered the people to stir up the faith that is in them and refresh them to continue their pilgrimage through life. It has been a noble and adventurous enterprise.

People from all parts of Ireland, and many from abroad, have come to our retreat house to enjoy the peace and beauty and to gather their resources for living more fully.

Most of our work involved travelling and spending weeks away from home, living out of a

suitcase. In recent years we travelled by car; in earlier times it was the train. In the very early days, the pony and trap brought us the three miles to the station in Athenry.

On one occasion, the trap arrived just as the train was pulling out. "Well," said Brother Peter, the driver, consoling his passengers, "we didn't miss it by much."

There is no end to the stories and adventures that have been lived out here. Some are recorded in our chronicles; most are gone with the good men who lived and died here. All of them are known to God.

### LAST DAYS

A global warming brought Esker – the place – into being. The warmth of God's love in generations of Dominicans, Redemptorists and the good people around has made Esker a place of grace and prayer and hospitality. So much life has been lived here – intense life, generous life, adventurous life. Here "prayer has been valid", as the poet T.S. Eliot says of another holy place. And that will last, gathered into the very landscape, and gathered into the heart of God.

So this autumn, as the leaves begin to fall, we say goodbye to Esker. We will be lonely leaving, and there will be a new loneliness around the fields of Athenry. But, please God, as in years past, not for long. Life goes on.



**If you would like to support the ongoing ministries of the Redemptorists in Ireland and overseas we ask you to donate to us in the following ways.**

#### BANK TRANSFER

Bank Name: AIB  
Address: 9 Terenure Road East, Rathgar, Dublin 6  
Bank A/C Name: Redemptorists No. 1 account  
IBAN: IE95 AIBK 9310 7135 7110 76  
BIC Code: AIBKIE2D  
Sort code: 931071  
A/C Number: 35711076

#### BY CHEQUE (made payable to the Redemptorists)

Postal Address:  
Fr Dan Baragry CSSR Provincial Offices  
St Joseph's Monastery St Alphonsus Road  
Dundalk,  
County Louth  
A91 F3FC



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